

Membership Application

Nashoba Sportsman's Club

Route 27 – P.O. Box 2333

North Acton, MA 01720

Please Print

Name: _____ Date: _____

Address: _____

City: _____ State: _____ Zip: _____

Member Class: _____ Date of Birth: _____

Phone: _____ Email Address: _____

Please indicate your sporting interests:

Hunting _____ Fishing _____ Rifle _____ Trap _____ Pistol _____

Archery _____ Muzzle Loading _____ Military Weapons _____

Other (Please specify) _____

Please indicate on which committee(s) you would like to serve:

Building & Grounds _____ Rifle _____ Trap _____ Kitchen _____

Archery _____ Activities & Entertainment _____ Pond & Fishing Derby _____

Occupation: _____ Work Phone: _____

Place of Employment: _____

Do your work hours prevent you from attending weekday evening club functions? _____

Have you ever been suspended from or refused admission to any sportsman's club? _____

Are you a NRA member? _____ NRA# _____ NRA Expiration date: _____

If you are not presently a member will you join in the near future? _____

Do you a F.I.D. card? _____ Are you presently member of G.O.A.L.? _____

Do you hold a pistol permit? _____ From what town was it issued? _____ Exp. Date _____

Do you intend to be an active member? _____

Will you be will to hold a club office at some time? _____

Briefly state how you came to apply for membership at Nashoba Sportsman's Club: _____

Initiation fee: \$100.00

Annual Dues: \$100.00

Total: \$200.00

Fees must be paid at time of application

****IMPORTANT**** If you are unable to attend a board meeting, (held 2nd Thursday each month 7:30pm excluding July and August) please enclose a copy of your "License to Carry" or "FID Card" to prove you are licensed, after board approval it will be destroyed to protect your privacy.

I hereby apply for membership in the Nashoba Sportsman's Club. I have received a copy of the club rules and by-laws. I have read and understood them.

Signed: _____

24. Targets and brass and broken strapping will be picked up and properly disposed of upon completion of firing in the rubbish container provided. Misfired shells are to be picked up and disposed in the proper solvent containers provided. **NO SHOOTING AT VERTICLE POSTS. NO HANGING TARGETS FROM ANY VERTICLE POSTS AT ANY RANGES. ATTACH YOUR TARGETS TO THE HORIZONTAL STRAPPING ONLY!** Replace any broken strapping after you are done shooting for the day. Replacement strapping is available in an above hanging rack located in the pistol range shelter.
25. Whenever the command “CEASE FIRE” it is given, everyone on the firing line will immediately cease firing, unload his or her firearm, open the action and place the firearm on the table with the muzzle pointing down range.
26. Anyone noticing any unsafe condition will immediately give the command to “CEASE FIRE” and then take whatever steps are necessary to correct the unsafe condition as quickly and as safely as possible.
27. All orders or instructions given by a range officer must be obeyed immediately and without question. If you have a question regarding in order or instruction, make a note of it and ask the question after all firearms have been secured in a manner described in paragraph 25.
28. It is the responsibility of each and every individual firing to make certain that no unsafe conditions exist on any range at any time, and when in unsafe condition is spotted, that it is corrected immediately.
29. Any member who violates any of these rules herein described is subject to written reprimand from the Board of Directors and possible expulsion from the club as prescribed in section 10 .4 of the bylaws.
30. The Marine Corps League and the Acton Police Department will have use of the outdoor rifle and pistol ranges as guests of the club. Generally their events will be quarterly and scheduled on weekdays in advance to minimize the impact on range availability to our members. The range will be closed to members during these events. Notice of these events will be emailed to members and posted on the clubhouse bulletin board. Please check in advance if you decide to do some shooting.

I hereby acknowledge receipt of a copy of the 2013 range rules, which I have read, understand, and will comply with. You may request additional copies or down load them from our web site. info@nashobasportsmansclub.com

Date: _____

Signed: _____